## GOVERNMENT OF PUNJAB DEPARTMENT OF POWER (Energy Branch)

## ADVERTISEMENT FOR THE POST OF DIRECTOR (FINANCE/ COMMERCIAL) IN PUNJAB STATE TRANSMISSION CORPORATION LIMITED

Applications are invited for the post of Director (Finance/Commercial) in Punjab State Transmission Corporation Limited (PSTCL) at Patiala in HAG Scale of Rs.67000-79000 (unrevised) without Grade Pay.

# DIRECTOR (FINANCE/COMMERCIAL)

- a) Basic Chartered Accountant or Cost Accountant (ICWA). Qualification:
- b) Age: Minimum age of 50 years at the time of appointment.
- c) Experience: The person should have:
  - i) served for atleast twenty five (25) years in a power utility, and
  - ii) worked in a senior position in Finance/ Accounts with the rank equivalent to CE/General Manager Accounts for atleast one year or 5 years of experience as CAO in a company having an annual turnover of not less than Rs.500 Crore, and
  - iii) worked at the level of Director of the company or one level below Board level position in case of candidate from private sector
- Applications neatly typed in English and duly signed HOW TO APPLY: alongwith copies of certificates/documents in respect of proof of age, basic/essential qualifications, experience and "No Objection Certificate" from the concerned organization where already employed must be sent by Registered Post or in person in a cover subscribed "Application for the post of Director (Finance/Commercial), PSTCL" in the office of the Superintendent (Energy Branch), Department of Power, Government of Punjab, Room No.315, 3rd Floor, Puniab Civil Secretariat-2, Sector-9, Chandigarh latest by 26.12.2023 upto 5:00 PM.

# APPLICATION FORM FOR THE POST OF DIRECTOR FINANCE & COMMERCE IN PSTCL

# (Through Proper Channel, except candidates from the Private sector)

- 1. Name of the post applied for:
- 2. (a) Applicant's Name (as per official records Mr./Mrs./Ms.):
  - (b) Designation of the Applicant (in full):
  - (c) Name of the Company:
  - (d) Category as per Employment Status: (Please Tick as applicable)

Officer of a CPSE/Central Government/Armed Forces of the Union/All India Services/SPSE/Private Sector

- (e) Office Address:
- (f) Address for communication:
- 3. Telephone No. Office: \_\_\_\_\_ Residence \_\_\_\_\_Mobile No.\_\_\_\_\_ E-Mail ID:
- 4. Date of Birth (DD/MM/YY):
- 5. (i) Educational/Professional Qualification:

Sr. No.	Qualification*	Name of Institution	Period of Study		Tick the relevant		Self-Declaration Whether meets the eligibility qualification requirement		
				Full Time	Correspondence	Degree	Mandatory	Desirable	Other

\*Should be exactly as per Degree/Certificate issued by the University.

(ii) Postings held during the last 25 years:

Sr. No.	Complete Designation & Place of posting*	Name of the Organization	Pay Scale**	Period	Reporting to Designation	Does it meet the mandatory experience requirement, with reason

\*Should be exactly as per specific office order issued by the CPSE/Ministry/SPSE/Employer \*\*Private Sector-CTC/remuneration/emoluments drawn

NB: the positions should be indicated in order of the most recent assignments.

6.	(a)	Do you hold lien in any organization other where currently working if Yes:	Yes No
		<ul><li>i) Name of the Organization in which the lien is held:</li><li>ii) Date from which the lien is held:</li></ul>	
	(b)	Are you on deputation? If Yes: i) Name of parent Organization: ii) Date from which on deputation:	Yes No
7.	(a)	Whether any penalty/punishment was awarded to the applicant during his/her service:	Yes No

	If yes, the details thereof: i) Civil/Criminal ii) Departmental Inquiry	
(b)	Whether any Civil or Criminal action or inquiry is going on against the applicant as far as his/her knowledge goes.	Yes No
	If yes, the details thereof: i) = Civil/Criminal ii) = Departmental Inquiry	

8. Gist of ACRs of last 10 years:

(i)

Year	Reporting	Reviewing	Accepting	
	Authority	Authority	Authority	

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge & belief.

### (Name & Signature of the Applicant)

#### STATE PUBLIC SECTOR ENTERPRISES

Year-wise Audited Annual Turnover of the Company for 3 financial years preceding the calendar year in which the post has been advertised (e.g. 2020-21, 2021-22 and 2022-23 for a post advertised in the calendar year 2023).

Year	Company in which candidate is/was serving	Annual Turnover of the Company & FY.
		•

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge.

# (Name & Signature of the Applicant)

### PRIVATE SECTOR

Year-wise Audited Annual Turnover of the Company for 3 financial years preceding the calendar year in which the post has been advertised (e.g. 2020-21, 2021-22 and 2022-23 for a post advertised in the calendar year 2023).

	Year	Company in which candidate is/was serving	Annual Turnover of the Company & FY.
)	The annual	report for the last 3 years	
		e accessed over (Please e URL), or	

	(b)	enclosed		
	()			
(ii)	l ce	rtify that I am		
	(a)	Working at Board level position:	Yes No	
	(b)	Working atleast a post of the level immediately below Board level:	Yes No	
	(c)	Whether the company is listed if yes:	Yes No	
Proo	f of lis	sting may be accessed over(Please	provide URL)	
(iii)	Self-certified copies for proof of age and educational qualifications (enclosed)			
(iv)		relevant jobs handled in the past with ails/particular references		

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge& belief.

## (Name & Signature of the Applicant)

## **Declaration**

I, \_\_\_\_\_\_Son/Daughter of \_\_\_\_\_\_hereby certify that I have not been disqualified to act as a Director under Section 164 or any other relevant sections of the Indian Companies Act, 2013.

## (Name & Signature of the Applicant)

#### Verification

(To be filled in by the designated officer for CPSE/Central Government/Armed Forces of the Union/All India Services/SPSE)

It is certified that the particulars furnished above have been scrutinized and found to be correct as per official records.

## Signature & Designation of the Competent Authority With Telephone No.& E-mail address